

The Board of School Directors of the Line Mountain School District will hold a regular meeting at the Line Mountain Middle High School, 187 Line Mountain Road, Herndon, PA 17830 on January 13, 2026 at 6:30 PM in the Library.

**BOARD OF SCHOOL DIRECTORS**

Troy Laudenslager, President

Dennis Erdman, Vice President

Ronald Neidig, Treasurer

John Blasius

Michael Bordner

Linda Gutkowski

Lauren Hackenburg

Laurie Johnson

Paul Kolody

**ADMINISTRATION**

David M. Campbell, Superintendent

Kaitlin Rosselli, Business Manager

Dwain Messersmith, Secondary School Principal

William Callahan, Secondary School Principal

Todd Ayers, Middle School Principal

Kyrie Ciborowski, Elementary Principal

Christine Kent, Principal/Director of Curriculum

Amy Dunn, Director of Special Education

Brad Shrum, School Psychologist

Jill Yisrael, Athletic Director

Jason Albright, Network Administrator

Kevin Kearney, Director of School Safety and Security

Antonio Michetti, School Solicitor

Paige Lenker, Board Secretary

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LINE MOUNTAIN SCHOOL DISTRICT  
AGENDA  
Regular Meeting  
Line Mountain Middle High School Library

BOARD OF SCHOOL DIRECTORS MEETING

January 13, 2026

- I. Call to Order: **6:30 PM**, President Troy Laudenslager
- II. Pledge of Allegiance
- III. Roll Call: Board Secretary
- IV. Recognition of Public
- V. Approval of Minutes:

Reorganizational & Regular Meeting, December 3, 2025 (pages 7-14)

- VI. Motion to Approve the Agenda
- VII. Administrative Reports
  - A. Superintendent
  - B. Business Manager
  - C. Principals
  - D. Property Committee
  - E. Policy Committee
  - F. Fiscal Committee
  - G. Personnel Committee
  - H. Northumberland County Career & Technology Center Report
  - I. Central Susquehanna Intermediate Unit Report
  - J. Tax Collection Committee

## **VIII. ACTION ITEM**

### **A. FISCAL**

#### **(PUBLIC COMMENT)**

##### **1. Treasurer's Report**

Be it recommended the Board approve November's and December's Treasurers Cash report and all Checks from all funds within the Line Mountain School District for the period ending January 7, 2026 (pages 15-37).

##### **2. Exonerations/Appeals for Local Tax Collectors**

Be it recommended the Board approve the Exonerations/Appeals of Local Tax Collectors for the 2025 taxes (page 38).

##### **3. 2026-2027 Budget**

Be it recommended the Board approve the resolution to adopt the Accelerated Budget Opt Out Resolution Certifying Tax Rate within Inflation Index for 2026-2027 (pages 39-40).

##### **4. 2026 Mileage Reimbursement Rate Approval**

Be it recommended the Board approve an increase in the district mileage reimbursement rate from \$0.70 to \$0.725 per mile effective January 1, 2026.

##### **5. NCCTC Refund Approval**

Be it recommended the Board accept a refund in the amount of \$15,344.02 from the Northumberland County Career & Technology Center for the 2024-2025 school year.

##### **6. Business Manager Bond Approval**

Be it recommended the Board approve the Business Manager Bond for Kaitlin Rosselli at a cost of \$119.00 with Penn National Insurance as the carrier and Deibler, Straub & Troutman, Inc., Elizabethville, PA as agent, effective 3/16/2026 to 3/16/2027.

##### **7. 2026-2027 High School Prom Approval**

Be it recommended the Board approve to hold the high school prom at Susquehanna University Degenstein Center, Selinsgrove, PA on April 24, 2027 from 6:00 PM to 9:00 PM. All costs to be paid by the junior class.

**RECOMMENDED ACTION**  
That the Board of School Directors  
approve the above fiscal action.

Motion to approve \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_ R

B. **PERSONNEL**

(PUBLIC COMMENT)

1. **Uncompensated Leave Approval**

Be it recommended the Board approve the following uncompensated leave days for the 2025-2026 school year:

<u>Employee</u>	<u>Dates</u>	<u>Reason</u>
#2930	12/4/25-1/30/26	Family Necessity

2. **Substitute Day to Day Teacher Approval**

Be it recommended the Board approve (pending all required paperwork) the following personnel as a day to day substitute teacher for the 2025-2026 school year:

<u>Name</u>	<u>Certification</u>
Lilly Hubler	Student Act 86

3. **Tenure Approval**

Be it recommended the Board approve tenure for David Rieck retro-active to January 9, 2026. He has met the requirements and will receive a Professional Employee contract.

4. **Classified Personnel Approval**

Be it recommended the Board approve the employment of Ian Lundy as a Special Education Teacher Aide at the Line Mountain Middle High School at the hourly rate of \$15.00 per hour, effective upon completion of all required paperwork, subject to a ninety (90) day probationary period for classified personnel.

5. **Job Description Approval**

Be it recommended the Board approve the job description for the Homeless Liaison (pages 41-42).

## **6. Administrative Personnel Approval**

Be it recommended the Board approve employment of Michael Shingara III as Director of Plant Operations and Maintenance at a Salary of \$80,000, to be a 12-month employee subject to the terms of the District's Act 93 Plan with a tentative start date March 2, 2026.

## **7. Coach/Advisor Approval**

Be it recommended the Board approve (pending all required paperwork) the employment of the following coach/advisor for the 2025-2026 school year:

<u>Name</u>	<u>Position</u>	<u>Salary</u>
Natalie Buffington	Vol. Archery Advisor	\$ -0-

### RECOMMENDED ACTION

That the Board of School Directors approve the above personnel action.

Motion to approve \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

## **C. POLICY AND PROGRAM**

### **(PUBLIC COMMENT)**

#### **1. Faculty Conferences Approval**

Be it recommended the Board approve the following faculty conferences for the 2025-2026 school year (page 43).

#### **2. Field Trips Approval**

Be it recommended the Board approve the following field trips for the 2025-2026 school year (page 44).

#### **3. Second Reading of Policy Approval**

Be it recommended the Board approve the second reading of the following policy:

- 626, Federal Fiscal Compliance

#### **4. Student Agreement Approval**

Be it recommended the Board approve an Agreement pertaining to a student disciplinary matter #2025-26-03 and authorize the Superintendent to execute the same on behalf of the District.

**RECOMMENDED ACTION**

That the Board of School Directors approve  
the above policy and program action.

Motion to approve \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_ R

IX. Public Comment

X. Motion to Adjourn:

Motion to approve \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_ R

**BOARD CORRESPONDENCE**

**Attachments**

Minutes

Treasurer's Report

Exonerations/Appeals

Resolution

Job Description

Faculty Conferences

Field Trips

Budgetary Reports