

LINE MOUNTAIN SCHOOL DISTRICT

MINUTES

BOARD OF SCHOOL DIRECTORS MEETING

MARCH 24, 2026

I. President Laudenslager called the meeting to order at 6:34 PM at the Line Mountain School District High School/Middle School Library.

II. Pledge of Allegiance.

III. Roll Call:

BOARD DIRECTORS

John Blasius	Present
Michael Bordner	Present
Dennis Erdman, Vice President	Present
Linda Gutkowski	Present
Lauren Hackenburg	Present
Laurie Johnson	Present
Paul Kolody	Absent
Troy Laudenslager, President	Present
Ronald Neidig	Present
Paige Lenker, Secretary, Non-Member	Present

ADMINISTRATION

David M. Campbell	Superintendent	Present
Kaitlin Rosselli	Business Manager	Present
Dwain Messersmith	Secondary School Principal	Present
William Callahan	Secondary School Principal	Present
Todd Ayers	Middle School Principal	Present
Kyrie Ciborowski	Elementary School Principal	Absent
Christine Kent	Principal/Director of Curriculum	Present
Amy Dunn	Director of Special Education	Absent
Brad Shrum	School Psychologist	Present
Jill Yisrael	Athletic Director	Absent
Jason Albright	Network Administrator	Absent
Mike Shingara	Director of Plant Operations	Present
Jamie Shiko	Food Service Director	Absent
Kevin Kearney	Director of School Safety and Security	Present
Antonio Michetti	Acting School Solicitor	Present

OTHERS

Sylvester from News Item was in attendance.

III. President Laudenslager recognized the public present. There were no comments from the public at this time.

V. Approval of Minutes:

Regular Meeting, February 24, 2026, as per attached pages.

Linda Gutkowski made the motion, and John Blasius seconded the motion to approve the above minutes. The motion passed by acclamation.

VI. Motion to Approve the Agenda

Dennis Erdman made the motion, and Lauren Hackenburg seconded the motion of approving the agenda. Both motions passed by acclamation.

VII. Administrative Reports

A. Superintendent

Mr. Campbell noted that this is the seventh year in a row where taxes will not be raised. He praised Line Mountain athletics for all of the outstanding work they put into the season, getting most of the teams into post-season and beyond. Mr. Campbell is excited to attend to the musical this week/weekend.

B. Business Manager

Ms. Rosselli gave a presentation regarding the preliminary budget which will be available to the public.

C. Principals

Mr. Callahan praised the High School Archery team for their success this season, placing in the Bullseye, making it to districts and National qualifiers. He was also proud of the wrestling team for their hard work, making Line Mountain proud of their accomplishments in the NE Regional tournament. Baseball and Softball practice has started up, kicking off the Spring season. Mr. Callahan reminded the board and public that the musical is this Thursday, Friday and Saturday.

Mr. Ayers proudly mentioned how well the Middle School Archery team this year, placing in States and making it to National Qualifiers.

D. Property Committee

Mr. Shingara mentioned how his team is working hard, with a big focus on the fields. He is settling into his new role with some great ideas for Line Mountain. He mentioned that he is looking into a slightly used van for school use.

E. Policy Committee

None.

- F. Fiscal Committee
None.
- G. Personnel Committee
None.
- H. Northumberland County Career & Technology Center Report
None.
- I. Central Susquehanna Intermediate Unit Report
None.
- J. Tax Collection Committee
None.

VIII. ACTION ITEM

A. FISCAL

PUBLIC COMMENT- None.

This was voted on separately.

1. **Treasurer's Report**

Be it recommended the Board approve February's Treasurers Cash report and all Checks from all funds within the Line Mountain School District for the period ending March 19, 2026 as per attached pages.

RECOMMENDED ACTION

That the Board of School Directors
approve the above fiscal action.

Moved by Michael Bordner and seconded by Dennis Erdman to approve Item Number A1 and carried by a vote of 7 yes, 0 no, and 1 abstention on roll call vote with Troy Laudenslager abstaining.

2. **ISS Solutions Maintenance Program Approval**

Be it recommended the Board approve a 3-year contract effective June 1, 2026, with ISS Solutions of Langhorne, PA for annual inspection/PM Services performed on all district owned AED machines at the following cost as per attached pages.

Year One: \$750.00

Year Two: \$776.25

Year Three: \$803.42

3. Turn-key Technologies Quote Approval

Be it recommended the Board approve the purchase of 9 Juniper Switches with a 5-year warranty through Turn-key Technologies, Inc. Sayreville, NJ with USAC funding to cover 70% of the cost \$35,333.55 and 30% of the cost \$15,142.95 to be paid from the general fund with a total cost \$50,476.50 per PEPPM pricing as per attached page.

4. IntegraONE Quote Approval

Be it recommended the Board approve the purchase of 9 UPS with a 5-year warranty through IntegraONE with USAC funding to cover 70% of the cost \$13,607.11 and 30% of the cost \$5,831.62 to be paid from the general fund with a total cost \$19,438.73 per PEPPM pricing as per attached pages.

5. 2026-2027 School Bus Contractor Approval

Be it recommended the Board approve Marvin E. Klinger, Inc. Dornsife, PA at the bus contractor for the 2026-2027 school year.

6. CSIU 2026-27 FIS/Tax Collection Proposal Approval

Be it recommended the Board approve the estimated CSIU 2026-27 annual software services for financial information services/tax collection at a total cost of \$20,582.10 based on 2025-26 student count and authorize the Administration to execute the contract as per attached pages.

7. 2026-2027 Proposed Final Budget

Be it recommended the Board approve the Proposed Final Budget in the amount of \$23,894,484.00. A copy of the Proposed Final Budget will be available for inspection on March 31, 2026, at the District Office for 30 days.

8. 2024 Single Audit Report Approval

Be it recommended the Board approve the 2023-2024 Single Audit Report prepared by Wagner, Dreese, Elsasser & Associates, PC.

9. 2025-2026 Substitute School Vehicle Contractor

Be it recommended the Board approve Holly Oakes as a substitute school vehicle contractor for the 2025-2026 school year at a rate of \$1.82 per approved daily miles.

RECOMMENDED ACTION

That the Board of School Directors
approve the above fiscal action.

Moved by Ronald Neidig and seconded by Michael Bordner to approve Item Number A2, A3, A4, A5, A6, A7, A8 and A9, and carried by a vote of 8 yes, 0 no and no abstention on roll call vote.

B. PERSONNEL

PUBLIC COMMENT- None.

1. **Professional Personnel Approval**

Be it recommended the Board approve the resignation for the purpose of retirement for Heather Kieffer, High School Biology Teacher for the Line Mountain School District effective May 22, 2026. She has been employed by the district for 30 years.

2. **School Nurse Health Clinical Experience Additional Days Approval**

A. Be it recommended the Board approve Aria Davis student nurse from Bloomsburg University to work with Candy Adams at the Line Mountain Elementary School for health clinical experience for two additional days on April 9 and 10, 2026.

B. Be it recommended the Board approve Meghan Cantolina student nurse from Bloomsburg University to work with Allison Michael at the Line Mountain Middle High School for health clinical experience for two additional days on March 30 and 31, 2026.

3. **2025-2026 Day to Day Substitute Teacher Approval**

Be it recommended the Board approve (pending all required paperwork) the following personnel as a day-to-day substitute teacher for the 2025-2026 school year:

<u>Name</u>	<u>Certification</u>
Lori Hackenberg	Elementary K-6
Adrienne Bobb	Nurse
Gavin Kodack	Student Act 86
Lindsay Reed	Guest IU

4. **Maternity Leave Approval**

Be it recommended the Board approve the maternity leave for employee #2985 retroactive from October 8, 2025, through February 27, 2026. Employee used all uncompensated days during her leave.

5. **Extended Maternity Leave Approval**

Be it recommended the Board approve an extended maternity leave for employee #2932 that was initially approved from December 15, 2025, through March 23, 2026, to extend through May 21, 2026. Employee will use uncompensated days during her leave.

6. Coach/Advisor Approval

Be it recommended the Board approve (pending all required paperwork) the employment of the following coach/advisor for the 2025-2026 school year:

<u>Name</u>	<u>Position</u>	<u>Salary</u>
Naomi Hunt	1 st Asst. JH Boys Soccer Coach	\$3,360.00

7. Classified Personnel Approval

Be it recommended the Board approve the resignation of Bradley Reigle, Custodian at the Line Mountain Middle High School effective April 6, 2026.

RECOMMENDED ACTION

That the Board of School Directors approve the above personnel action.

Moved by Linda Gutkowski and seconded by Lauren Hackenburg to approve Item Number B1, B2, B3, B4, B5, B6 and B7 and carried by a vote of 8 yes, 0 no and 0 abstentions on roll call.

C. POLICY AND PROGRAM

PUBLIC COMMENT- None.

1. Faculty Conferences Approval

Be it recommended the Board approve the following faculty conferences for the 2025-2026 school year a per attached page.

2. Field Trips Approval

Be it recommended the Board approve the following field trips for the 2025-2026 school year as per attached page.

3. School District Volunteer Group Approval

Be it recommended the Board approve the following booster club as a sanctioned school district volunteer group for the 2025-2026 school year pending solicitor approval.

Line Mountain Odyssey of the Mind Boosters

RECOMMENDED ACTION

That the Board of School Directors approve
the above policy and program action.

Moved by Michael Bordner and seconded by Paul Kolody to approve
Item Number C1, C2, and C3 and carried by a vote of 8 yes, 0 no
and no abstentions on roll call vote.

IX. Public Comment – None.

Board Comment – None.

Solicitor Michetti announced prior to the meeting tonight there was an executive
session from 5:30 to 6:30 whereby matters of personnel and possible litigation were
discussed.

X. Motion to Adjourn:

There being no further business being brought before the Board, Dennis Erdman
made the motion and Lauren Hackenberg seconded the motion to adjourn the
meeting at 7:15 PM.

Respectfully submitted,

Paige Lenker
Board Secretary