

LINE MOUNTAIN SCHOOL DISTRICT

MINUTES

BOARD OF SCHOOL DIRECTORS MEETING

JANUARY 13, 2026

I. President Laudenslager called the meeting to order at 6:31 PM at the Line Mountain School District High School/Middle School Library.

II. Pledge of Allegiance.

III. Roll Call:

BOARD DIRECTORS

John Blasius	Present
Michael Bordner	Absent
Dennis Erdman, Vice President	Present
Linda Gutkowski	Present
Lauren Hackenburg	Absent
Laurie Johnson	Present
Paul Kolody	Absent
Troy Laudenslager, President	Present
Ronald Neidig	Present
Paige Lenker, Secretary, Non-Member	Present

ADMINISTRATION

David M. Campbell	Superintendent	Present
Kaitlin Rosselli	Business Manager	Present
Dwain Messersmith	Secondary School Principal	Present
William Callahan	Secondary School Principal	Present
Todd Ayers	Middle School Principal	Present
Kyrie Ciborowski	Elementary School Principal	Present
Christine Kent	Principal/Director of Curriculum	Present
Amy Dunn	Director of Special Education	Absent
Brad Shrum	School Psychologist	Present
Jill Yisrael	Athletic Director	Absent
Jason Albright	Network Administrator	Present
Jamie Shiko	Food Service Director	Absent
Kevin Kearney	Director of School Safety and Security	Present
Antonio Michetti	Acting School Solicitor	Present

OTHERS

One member of the public was in attendance last night.

III. President Laudenslager recognized the public present. There were no comments from the public at this time.

V. Approval of Minutes:

Regular Meeting of December 3, 2025, as per attached pages.

Dennis Erdman made the motion, and Linda Gutkowski seconded the motion to approve the above minutes. The motion passed by acclamation.

VI. Motion to Approve the Agenda

Linda Gutkowski made the motion, and Ronald Neidig seconded the motion of approving the agenda. Both motions passed by acclamation.

VII. Administrative Reports

A. Superintendent

Mr. Campbell is being recognized for his dedication and contributions to the wrestling program over the years. We thank him for his commitment to the sport he loves and impact he left on past and present wrestlers.

B. Business Manager

None.

C. Principals

None.

D. Property Committee

None.

E. Policy Committee

None.

F. Fiscal Committee

None.

G. Personnel Committee

None.

H. Northumberland County Career & Technology Center Report

None.

I. Central Susquehanna Intermediate Unit Report

None.

J. Tax Collection Committee

None.

- VIII. Motion to appoint John Blasius to fill the open seat vacated by Dr. Richard Huskey, Region 3:

RECOMMENDED ACTION

That the Board of School Directors
approve the above motion.

Moved by Linda Gutkowski and seconded by Dennis Erdman to approve VIII and carried by a vote of 5 yes, 0 no and no abstention on roll call vote.

IX. **ACTION ITEM**

A. FISCAL

PUBLIC COMMENT – None.

1. **Treasurer's Report**

A. Be it recommended the Board approve November's and December's Treasurers Cash report and all Checks from all funds within the Line Mountain School District for the period ending January 7, 2026 see attached pages.

B. Additional checks for approval see attached pages.

2. **Exonerations/Appeals for Local Tax Collectors**

Be it recommended the Board approve the Exonerations/Appeals of Local Tax Collectors for the 2025 taxes per attached page.

3. **2026-2027 Budget**

Be it recommended the Board approve the resolution to adopt the Accelerated Budget Opt Out Resolution Certifying Tax Rate within Inflation Index for 2026-2027 per attached page.

4. **2026 Mileage Reimbursement Rate Approval**

Be it recommended the Board approve an increase in the district mileage reimbursement rate from \$0.70 to \$0.725 per mile effective January 1, 2026.

5. **NCCTC Refund Approval**

Be it recommended the Board accept a refund in the amount of \$15,344.02 from the Northumberland County Career & Technology Center for the 2024-2025 school year.

6. **Business Manager Bond Approval**

Be it recommended the Board approve the Business Manager Bond for Kaitlin Rosselli at a cost of \$119.00 with Penn National Insurance as the carrier and Deibler, Straub & Troutman, Inc., Elizabethville, PA as agent, effective 3/16/2026 to 3/16/2027.

7. 2026-2027 High School Prom Approval

Be it recommended the Board approve to hold the high school prom at Susquehanna University Degenstein Center, Selinsgrove, PA on April 24, 2027 from 6:00 PM to 9:00 PM. All costs to be paid by the junior class.

RECOMMENDED ACTION

That the Board of School Directors approve the above fiscal action.

Moved by Dennis Erdman and seconded by John Blasius to approve Item Number A1, A2, A3, A4, A5, A6 and A7 and carried by a vote of 6 yes, 0 no and no abstention on roll call vote.

B. PERSONNEL

PUBLIC COMMENT – None.

1. Uncompensated Leave Approval

Be it recommended the Board approve the following uncompensated leave days for the 2025-2026 school year:

<u>Employee</u>	<u>Dates</u>	<u>Reason</u>
#2930	12/4/25-1/30/26	Family Necessity

2. Substitute Day to Day Teacher Approval

Be it recommended the Board approve (pending all required paperwork) the following personnel as a day to day substitute teacher for the 2025-2026 school year:

<u>Name</u>	<u>Certification</u>
Lilly Hubler	Student Act 86

3. Tenure Approval

Be it recommended the Board approve tenure for David Rieck retro-active to January 9, 2026. He has met the requirements and will receive a Professional Employee contract.

4. Classified Personnel Approval

Be it recommended the Board approve the employment of Ian Lundy as a Special Education Teacher Aide at the Line Mountain Middle High School at the hourly rate

of \$15.00 per hour, effective upon completion of all required paperwork, subject to a ninety (90) day probationary period for classified personnel.

5. Job Description Approval

Be it recommended the Board approve the job description for the Homeless Liaison as per attached pages.

6. Administrative Personnel Approval

Be it recommended the Board approve employment of Michael Shingara III as Director of Plant Operations and Maintenance at a Salary of \$80,000, to be a 12-month employee subject to the terms of the District's Act 93 Plan with a tentative start date March 2, 2026.

7. Coaches/Advisors Approval

Be it recommended the Board approve (pending all required paperwork) the employment of the following coaches/advisors for the 2025-2026 school year:

<u>Name</u>	<u>Position</u>	<u>Salary</u>
Natalie Buffington	Vol. Archery Advisor	\$ -0-
Mike Shingara Jr.	Head High School Girls Wrestling Coach	\$5,600.00
Max Shingara	Head Junior High Girls Wrestling Coach	\$3,920.00
Shelley Herb-Fausey	Assistant High School Girls Wrestling Coach	\$3,360.00
Loni Briner	Assistant Junior High Girls Wrestling Coach	\$3,360.00

8. Substitute Classified Personnel Approval

Be it recommended the Board approve the employment of Kayla Long as a Substitute Teacher Aide at the substitute hourly rate of \$15.00 per hour effective February 2, 2026.

RECOMMENDED ACTION

That the Board of School Directors approve the above personnel action.

Moved by Ronald Neidig and seconded by Dennis Erdman to approve Item Number B1, B2, B3, B4, B5, B6, B7 and B8 and carried by a vote of 6 yes, 0 no and 0 abstentions on roll call.

C. POLICY AND PROGRAM

PUBLIC COMMENT- None.

1. Faculty Conferences Approval

Be it recommended the Board approve the following faculty conferences for the 2025-2026 school year as per attached page.

2. Field Trips Approval

Be it recommended the Board approve the following field trips for the 2025-2026 school year as per attached page.

3. Second Reading of Policy Approval

Be it recommended the Board approve the second reading of the following policy:

- 626, Federal Fiscal Compliance

4. Student Agreement Approval

Be it recommended the Board approve an Agreement pertaining to a student disciplinary matter #2025-26-03 and authorize the Superintendent to execute the same on behalf of the District.

RECOMMENDED ACTION

That the Board of School Directors approve
the above policy and program action.

Moved by John Blasius and seconded by Ronald Neidig to approve
Item Number C1, C2, C3 and C4 and carried by a vote of 6 yes, 0 no
and no abstentions on roll call vote.

IX. Public Comment – None.

Board Comment – None.

Mr. Michetti announced that prior to the board meeting there was an executive session from 5:30pm to 6:20pm whereby matters related to litigation and personnel were discussed.

X. Motion to Adjourn:

There being no further business being brought before the Board, Dennis Erdman made the motion and Ronald Neidig seconded the motion to adjourn the meeting at 6:43pm.

Respectfully submitted,

Paige Lenker
Board Secretary