

LINE MOUNTAIN SCHOOL DISTRICT

MINUTES

BOARD OF SCHOOL DIRECTORS MEETING

FEBRUARY 24, 2026

I. President Laudenslager called the meeting to order at 6:36 PM at the Line Mountain School District High School/Middle School Library.

II. Pledge of Allegiance.

III. Roll Call:

BOARD DIRECTORS

John Blasius	Present
Michael Bordner	Present
Dennis Erdman, Vice President	Present
Linda Gutkowski	Present
Lauren Hackenburg	Present
Laurie Johnson	Present
Paul Kolody	Present
Troy Laudenslager, President	Present
Ronald Neidig	Present
Paige Lenker, Secretary, Non-Member	Present

ADMINISTRATION

David M. Campbell	Superintendent	Present
Kaitlin Rosselli	Business Manager	Present
Dwain Messersmith	Secondary School Principal	Present
William Callahan	Secondary School Principal	Absent
Todd Ayers	Middle School Principal	Absent
Kyrie Ciborowski	Elementary School Principal	Absent
Christine Kent	Principal/Director of Curriculum	Absent
Amy Dunn	Director of Special Education	Absent
Brad Shrum	School Psychologist	Absent
Jill Yisrael	Athletic Director	Absent
Jason Albright	Network Administrator	Present
Jamie Shiko	Food Service Director	Absent
Kevin Kearney	Director of School Safety and Security	Absent
Antonio Michetti	Acting School Solicitor	Present

OTHERS

5 members of the public was in attendance last night. Joe Sylvester from News Item was in attendance.

III. President Laudenslager recognized the public present. There were no comments from the public at this time.

V. Approval of Minutes:

Regular Meeting, January 13, 2026, as per attached pages.

Michael Bordner made the motion, and John Blasius seconded the motion to approve the above minutes. The motion passed by acclamation.

VI. Motion to Approve the Agenda

Dennis Erdman made the motion, and Ronald Neidig seconded the motion of approving the agenda. Both motions passed by acclamation.

VII. Administrative Reports

A. Superintendent

Mr. Campbell mentioned that the board should be passing the 26-27 school year calendar tonight. He pointed out that the first four weeks of school will be four day weeks. Mr. Campbell also mentioned that Michael Shingara III will be starting on March 2nd as the Plant Director. With Michael's background in construction, he will be a great addition to the team.

B. Business Manager

Ms. Rosselli had the 22-23 financial audit books for the board tonight while also stating that the 23-24 financial audit should be finished and ready for viewing in the next month or so. She mentioned that next month she will be able to give a preliminary budget. With the state budget finally being passed, Line Mountain received some small but unexpected funding.

C. Principals

Mr. Messersmith wanted to highlight how well Line Mountain School District have done this past school year. From the Elementary to the Middle/High School, from sports to FFA, to music, the students keep coming out on top. The staff of Line Mountain are very proud of their students. Mr. Messersmith also wanted to point out that the musical, Frozen, is coming up and encourage patrons to go see it.

D. Property Committee

None.

E. Policy Committee

None.

- F. Fiscal Committee
None.
- G. Personnel Committee
None.
- H. Northumberland County Career & Technology Center Report
Mr. Blasius stated that the NCCTC is adding an “Electromechanical Engineering Technology” program for the next academic year.
- I. Central Susquehanna Intermediate Unit Report
The end of the year review link was sent to board members to view.
- J. Tax Collection Committee
None.

VIII. ACTION ITEM

A. FISCAL

PUBLIC COMMENT- None.

1. **Treasurer’s Report**

Be it recommended the Board approve January’s Treasurers Cash report and all Checks from all funds within the Line Mountain School District for the period ending February 18, 2026 as per attached pages.

2. **Exonerations/Appeals for Local Tax Collectors**

Be it recommended the Board approve the Exonerations/Appeals of Local Tax Collectors for the 2025 taxes as per attached page.

3. **Bulk Exonerations for Local Tax Collectors**

Be it recommended the Board approve the 2025 bulk exonerations for the Local Tax Collectors as per attached page.

4. **2026-2027 CSIU Budget**

Be it recommended the Board approve the preliminary 2026-2027 General Operating Budget for the Central Susquehanna Intermediate Unit in the amount of \$2,163,890.00.

5. **Driver’s Education Memorandum of Understanding Approval**

Be it recommended the Board approve the Memorandum of Understanding between the Central Susquehanna Intermediate Unit and the Line Mountain School District for the Driver’s Education Behind-the-Wheel Instruction and End of Course Skills Test for the 2026-2027 school year that runs September 1, 2026, to August 31, 2027 as per attached pages.

6. **2025-2026 High School Prom Approval**
Be it recommended the Board approve to hold the high school prom at Gladiolus Events, LLC, West Milton, PA instead of the original approved venue, the Silver Moon Banquet Hall, Lewisburg, PA on account of construction at no additional cost on April 25, 2026, from 6:00 PM to 9:00 PM. All costs to be paid by the junior class.

7. **2023 Single Audit Report Approval**
Be it recommended the Board approve the 2022-2023 Single Audit Report prepared by Wagner, Dreese, Elsasser & Associates, PC.

8. **National School Lunch and Breakfast Program Approval**
Be it recommended the Board approve participation in the USDA Donated Commodity Program and National School Lunch and Breakfast Program for the 2026-2027 school year.

9. **2026-2027 Meal Prices & A La Carte Price List**
Be it recommended the Board approve the 2026-2027 Meal Prices & A La Carte Price List as per attached page.

10. **Food Service Management Company Approval**
Be it recommended the Board approve the 2025-2026 contract with The Nutrition Group, Danville, PA, to provide food service management services as stated below:
 - Guaranteed Loss -(\$79,835.00)
 - Administrative Cost -\$18,249.26
 - Management Fee -\$13,119.42

11. **Student Laptop Purchase Approval**
Be it recommended the Board approve the purchase of 121 Asus student laptop computers in the 2025-2026 fiscal year for replacement of 2018-2019 student devices for grades 10th-11th through Riverside Technologies, Inc for the student 1 to 1 initiative at a unit cost of \$411.00 each with the total cost of \$49,731.00 to be paid from the technology budget per PEPPM pricing contract #548362-030. The devices will be able to be cycled back to grades 6th-7th after 10th-11th student's graduate as per attached.

12. **Choral Equipment Purchase Approval**
Be it recommended the Board approve a quote from J.W. Pepper, Exton, PA to purchase four Signature Choral Risers and a set of Signature Choral Riser Side Rails at a cost of \$10,142.30 to be paid out of the General Fund as per attached.

RECOMMENDED ACTION

That the Board of School Directors
approve the above fiscal action.

Moved by Dennis Erdman and seconded by Ronald Neidig to approve
Item Number A1, A2, A3, A4, A5, A6, A7, A8, A9, A10, A11, and A12 and carried by
a vote of 9 yes, 0 no and no abstention on roll call vote.

B. PERSONNEL

PUBLIC COMMENT- None.

1. Coaches/Advisors Approval

Be it recommended the Board approve (pending all required paperwork) the
employment of the following coaches/advisors for the 2025-2026 school year:

<u>Name</u>	<u>Position</u>	<u>Salary</u>
Kaitlyn Troutman	Musical Director	\$1,695.00
Kaitlyn Troutman	Musical Pit Director	\$ 885.00
Cheryl Ibberson	Musical Business Manger	\$2,649.00
Harold Morgan	Musical Accompanist	\$2,055.00
Aaron Ferster	Musical Choreographer	\$1,155.00
Sophia Molesevich	Vol. JH Girls Field Hockey Coach	\$ -0-
Heather Troutman	Vol. JH Girls Soccer Coach	\$ -0-
Sarah Schaible	Vol. Musical Advisor	\$ -0-

2. Classified Personnel Resignation Approval

A. Be it recommended the Board approve the resignation for purpose of retirement
for Vicki Jones, Teacher Aide at the Line Mountain Middle School effective January
22, 2026. She has been employed by the district for 21 years.

B. Be it recommended the Board approve the resignation of Kloey Cockeril, Teacher
Aide at the Line Mountain Elementary School effective February 2, 2026.

C. Be it recommended the Board approve the resignation for purpose of retirement
for Debra Novinger, Teacher Aide at the Line Mountain Elementary School effective
May 22, 2026. She has been employed by the district for 28 years.

3. FMLA Leave Approval

Be it recommended the Board approve Family Medical Leave for employee #2816 commencing on February 4, 2026, through March 19, 2026, which will follow FMLA requirements and policy.

4. School Nurse Health Clinical Experience Approval

A. Be it recommended the Board approve Aria Davis student nurse from Bloomsburg University to work with Candy Adams at the Line Mountain Elementary School for health clinical experience for a maximum of six days on March 12, 13, and April 16, 17, 2026. Additional days are forthcoming.

B. Be it recommended the Board approve Meghan Cantolina student nurse from Bloomsburg University to work with Allison Michael at the Line Mountain Middle High School for health clinical experience for a maximum of six days on March 12, 13, and April 16, 17, 2026. Additional days are forthcoming.

5. 2025-2026 Support Personnel Approval

Be it recommended the Board approve (pending working papers and or clearances) of the following support personnel for the 2025-2026 school year effective July 1, 2025:

Game Manager/Ticket Taker

Allison Michael
Sophia Molesevich

Statistician/Scorekeepers

Ava Stiely
Ceirra Zeigler
Jonah Dibblee
Heather Troutman
Shallon Tomlinson
Amanda Riehl
Santino Michetti

Clock Operator

Sophia Molesevich
Ava Stiely
Ceirra Zeigler
Jonah Dibblee
Heather Troutman
Shallon Tomlinson

6. Substitute Classified Personnel Approval

Be it recommended the Board approve the employment of Haley Adams as a Substitute Teacher Aide at the substitute hourly rate of \$15.00 per hour effective February 19, 2026.

7. Athletic Trainer Resignation Approval

Be it recommended the Board approve the resignation of Breanna Ebright as Athletic Trainer for the Line Mountain School District effective April 21, 2026.

RECOMMENDED ACTION

That the Board of School Directors
approve the above personnel action.

Moved by Ronald Neidig and seconded by Linda Gutkowski to approve
Item Number B1, B2, B3, B4, B5, B6 and B7 and carried by a vote of 9 yes,
0 no and 0 abstentions on roll call.

C. POLICY AND PROGRAM

PUBLIC COMMENT- None.

1. **Faculty Conferences Approval**

A. Be it recommended the Board approve the following faculty conferences for the
2025-2026 school year as per attached page.

B. Additional Faculty Conference as per attached.

2. **Field Trips Approval**

Be it recommended the Board approve the following field trips for the 2025-2026
school year as per attached page.

3. **2026-2027 School Calendar Approval**

Be it recommended the Board approve the school calendar for the 2026-2027
school year with a start date of August 17, 2026 as per attached.

RECOMMENDED ACTION

That the Board of School Directors approve
the above policy and program action.

Moved by Michael Bordner and seconded by Paul Kolody to approve
Item Number C1, C2, and C3 and carried by a vote of 9 yes, 0 no
and no abstentions on roll call vote.

IX. Public Comment

Ms. Straub Moyer spoke, verbalizing her appreciation towards parents and the PTO
and all their hard work with helping with students, classrooms and school events. When the
parents invest in the children, it makes a big, positive difference. She also wanted to talk to
the board about her feelings towards the National Honors Society approval process. She
would like the process to be more unbiased and standard than it is.

Ms. Boyer spoke as well, echoing the thoughts of Ms. Straub Moyer. Both women have met with the Superintendent and Principals regarding this issue and Ms. Boyer wanted an update on the status of this complaint.

Board Comment

Mr. Michetti alerted the public that the board is aware of the National Honors Society approval process complaint and that the High School Principal is to review the process.

On another note, the idea of purchasing a van for the school was brought up due to a few voices bringing up a need for a van to drive students to and from events. The board would like to investigate the usage, financial costs and rental comparisons.

Mr. Michetti announced that prior to the board meeting there was an executive session from 5:30pm to 6:30pm whereby matters related to personnel were discussed. An executive session immediately following the board meeting will take place to continue the discussion of personnel.

X. Motion to Adjourn:

There being no further business being brought before the Board, Dennis Erdman made the motion and Lauren Hackenburg seconded the motion to adjourn the meeting at 7:38pm.

Respectfully submitted,

Paige Lenker
Board Secretary